Dear parents, carers, students and community friends,
It's lovely to have our students back at school, looking rested and ready for another busy term.
This term the teaching staff are all undertaking an intensive training in teaching students with dyslexia. This is one strategy in our goal to differentiate teaching and learning to provide challenge for ALL students.
'Dyslexia is a language-based learning disability of neurological origin. It primarily affects the skills involved in accurate and fluent word reading and spelling. It is frequently associated with difficulties in phonological processing. It occurs across the range of intellectual abilities. It is viewed as a lifelong disability that often does not respond as expected to evidence-based classroom strategies for teaching reading.' Rose Report
Somewhere between $2-10 \%$ of students have dyslexia. They are students who tend to improve at a much slower rate than their peers and must work hard to achieve even at this pace. Although a life-long condition many students with dyslexia can learn to read and write when given appropriate instruction. Many simple strategies that support reading development for students with dyslexia may also benefit other students with general difficulties in reading.
Teachers have found the training so far to be very useful and are looking forward to gaining ideas to put into practice in classrooms.

## Staff Changes

- Carol Le Lant has been seconded to Flinders University to teach in the special education faculty, replaced by Vicki Andrews.
- Jan Hakkaart retired, replaced until the end of the year by Valerie Kearton. The position of Teacher Librarian from 2015 is currently being advertised.

- Ashleigh Cosford has resigned her position as Student Welfare Worker and we are working on finding her replacement.

- Sue Myles is on Long Service Leave for the rest of this term, replaced by CLG regular Karen Hedger.

Have your say on how to strengthen and support governance in schools and preschools in South Australia.
Effective and inclusive local governance is an essential for any successful school. Education is a shared experience and there is considerable evidence that the active engagement of parents and community members enhances the quality of teaching and learning of children and young people.
An independent review is currently being undertaken on the governance arrangements in our public schools and preschools and we are seeking your input, as community members and as parents. This is a great way to get involved in how our school's governance is shaped for the future.
To have your say, visit www.saplan.org.au/yoursay/shaping-our-schools-and-preschools.

## CALLTNG ALL HELPERS:

Later this term the Fundraising Committee will be running a Father's Day stall and Sports day BBQ and they have some exciting plans for Term 4. However, we are a bit short of helpers. If you could spare a couple of hours on September $25^{\text {th }}$ (Sports Day) to help with the BBQ or in the morning of September $4^{\text {th }}$ or $5^{\text {th }}$ to help with the Father's Day stall, please email sue.woollard725@schools.sa.edu.au

## KEEP IT COMING:

Please support your children to complete the last part of the Lap-A-Thon - collecting their sponsorships and bringing in the money. So far we have collected $\$ 10,500$ and we are aiming to equal our 2013 total of $\$ 12,000$.


## CONGRATULATIONS:



Well done to Alex B , who gained two gold medals in the International Junior Men's Trampolining event at the International Championships in South Africa in July.
Congratulations to Mitchell B who has been selected for the South Australian team competing in Cross Country at the School Sport Australia championship in
 Albany, WA in August. Good luck, Mitchell!

## RESOURCE CENTRE



Book Week will be Week 5 of this term - the $18^{\text {th }}$ to $22^{\text {nd }}$ of August. This year's theme is 'Connect to Reading - Reading to Connect'.
There will be a whole school Book Week Dress Up Parade on Friday August $22^{\text {nd }}$ at 10.15 am on the basketball court outside the Resource Centre. Students, put on your thinking caps and dig deep in your imagination, - you are invited to come to the parade dressed as your favourite book character.

## PREMIERSREADING ${ }^{\text {Chellenge }}$

There are 5 weeks of the Premier's Reading Challenge left. The last day of the Challenge is September 5. Please encourage your children to participate and meet the Premier's challenge.
Congratulations to the following people for completing the challenge:
Room 1-9: Anthony, Adam, Jay, Zachary, Jack, Lachlan, Dennis, Curtis, Eliza, Nathan, Joshua, Keaton, Anastasia, Sophie, Ayesha, Nina, Sabiha, Amaya
Room 11-14: Ocea, Haydee, Charlize, Bailey, Maggie, Max, Grace, Mabel, Harry C, Belinda
Room 16-21: Madison, Alicia, Khai, Zac, Sophia, Ruby, Taslima, Alexander, Rohan, William, Halle, Charlie, Callum, Sam, Vasily, Ella
Room 22-24: Samira, Ned, Iliana, Leon
Great work everyone. To all those who have not completed the challenge........Keep reading!
Valerie Kearton, Teacher Librarian

The Student Representative Council is running a Student Disco on the Thursday of Book Week, August $\mathbf{2 1}^{\text {st }}$. The dress for this is casual.

## R/1: <br> During lunch Entry $\$ 3$ (which includes chips and a drink)

Years 2-4: 5pm to 6:15pm Entry $\$ 4$ (also available: drinks $\$ 1.50$, chips $\mathbf{\$ 1 . 5 0}$ \& glow sticks 2 for 50c)
Years 5-7: 6:30 to 8:00pm Entry $\$ 4$ (also available: drinks $\$ 1.50$, chips $\mathbf{\$ 1 . 5 0}$ \& glow sticks 2 for 50c)
For safety reasons, at the end of the two evening sessions, students will be asked to wait on the veranda outside the gym door until they are met by an adult. Please ensure that you are on time collecting your child.
Money raised will be used for the benefit of all CLG students, toward new outdoor learning equipment.

## CANTEEN

You will have received the new special meal deal order forms for week 4. The meal deal is:

# A Crumbed Chicken Breast fillet \& an Apple/Peach Danish with Custard for \$5.00 

Reception - Year 2 meal deal day is Wednesday $13^{\text {th }}$ August
Year 3-7 meal deal day is Thursday $14^{\text {th }}$ August
Orders MUST BE RETURNED BY 12 noon Tuesday $5^{\text {th }}$ August - SORRY NO LATE ORDERS CAN BE TAKEN
Replacement forms are available from the office, one form per child. Please sticky tape the order form to a lunch bag. Paper lunch bags are available over the canteen counter for 5 cents each or you can buy brown paper bags from most supermarkets.
**Help is urgently requested due to the intensive labour required - if you can spare 10, 20 or 30 minutes any morning, it would really help.

Just a reminder that Sushi Tuesday is still available and proving very popular. The special order box is on the counter in the Canteen all week for all order bags to be placed in. Please do not use the class lunch box as they arrive at the canteen too late. Sushi orders close Tuesday mornings at 9am (which is when all orders are placed with the supplier).
With this cold weather, a toasted sandwich of your choice is a great warm lunch!

## Helen Parsons, Canteen Manager

## ENTERTATNMENT BOOKS

LAST CHANCE! Last year's books have now expired, so now is the time to buy yourself a current copy. For $\$ 65.00$ they have amazing savings, coupons and discounts. So, if you haven't bought your 2014/15 Entertainment Book they are for sale in the front office This year you have the option of a hard copy book or a "digital membership" (electronic book) for your phone and/or tablet. You can either purchase an entertainment book by filling out the order form and returning it to the Front Office or order your copy online, and choose to have a hard copy book or a digital copy.
To pay securely online or order you digital membership visit:
https://www.entertainmentbook.com.au/orderbooks/167k438

## COMMUNITY NEWS

student exchange
AUSTRALIA NEW ZEALAND
www.studentexchange.org.au

WOULD YOU LIKE TO HOST AN OVERSEAS STUDENT? Experience another culture, make new friends and improve you language studies at home. Student Exchange is looking for host families across Australia to welcome overseas students into their home. In January 2015 we will be receiving exchange students from Europe (Germany, Italy, Denmark, Finland and France), South America (Argentina) and Japan. Our new arrivals will live with a host family and attend a local school for 2 or 10 months. As we plan for their arrival, we are keen to hear from suitable families who might be interested to host a student. For more information phone $1300135 \quad 331$ (local call) or

CELEBRATE THE COMMONWEALTH GAMES with your students by using our themed printable booklets. These are completely FREE and include activities specifically designed for the Games.
Link: http://www.studyladder.com.au/guides/commonwealth-games


\begin{tabular}{|c|c|c|c|c|c|}
\hline (cta) \& monday \& TUESDAY \& WEDNESDAY \& THURSDAY \& FRIDAY \\
\hline WEEK 1 \& \({ }^{24 \mathrm{~s} \text { Jul }}\) \& \begin{tabular}{l}
\(2^{2 N D}\) \\
ROOM 01 \& 02 EXCURSION TO NORTH TERRAC
\end{tabular} \& \begin{tabular}{l}
\({ }^{230}\) \\
SCHOOL PHOTOS CLASSES \& INDIVIDUAL PHOTOS
\end{tabular} \& \(24^{\text {TH }}\) \& \\
\hline WEEK 2 \& \({ }^{23 \mathrm{~m}}\) \& \({ }^{29]}\) Icas enclush \&  \& \& \[
\begin{aligned}
\& 1 \text { 1sT AUG } \\
\& \text { REC - YR 2 ASSEMBLY } \\
\& \text { 11:20-12:00 } \\
\& \text { YR 3-7 ASSEMBLY } \\
\& \text { 12:10-12:50 }
\end{aligned}
\] \\
\hline WEEK 3 \&  \& \({ }^{54}\) \&  \& BOYS YR 5/6 SAPSASA BASKETBALL 8:30AM @
MARION STADIUM REC - YR 1 EXCURSION
CRANKY BEAR CRANKY BEAR 1PM @ \&  \\
\hline WEEK 4 \& 11" \&  \&  \& \({ }^{14 m \mathrm{merar}} \mathrm{T}\) meal deal \&  \\
\hline WEEK 5 BOOK WEEK
\(\qquad\) \& \({ }^{18}{ }^{\text {m }}\) Bookwek \& 19 m bookwek \& 20Th \(^{\text {th }}\) BOOK WEEK
"COOK A BOOK"
PERFORMANCE YR 2,3,4
10AM IN LANGLEY HALL
YEAR 6/7 MAGIC
MILLIONS PERFORMANCE
6PM - OSHC COMMITTEE
MEETING \& 21st BOOK WEEK
\[
\begin{gathered}
\text { DISCOS } \\
\text { R-2: LUNCHTIME } \\
\text { YR 2-4: 5:00-6:15PM } \\
\text { YR 5-7: 6:30-8:00PM }
\end{gathered}
\] \& \({ }^{22^{00}}\) bookwek \\
\hline WEEK 6 \& \({ }^{25 \%}\) \& \({ }^{2601}\) pHHLCun \&  \&  \&  \\
\hline WEEK 7 YR 3-5
SWIMMING SWincinc \& \begin{tabular}{l}
 \\

\end{tabular} \& \(2{ }^{20}\) VR3.5SWMMM6 \&  \&  \&  \\
\hline  \& \[
\begin{aligned}
\& \text { SCHOOL } \\
\& \text { CLOSURE } \\
\& \text { SHOW DAY }
\end{aligned}
\] \& \({ }^{\text {gmmec.-r2 SwMMNG }}\) \&  \&  \&  \\
\hline WEEK 9 \& \({ }^{159}\) \& \({ }^{164}\) \& \({ }^{17 \%}\) \& \({ }^{189}\) \& 19TH
YR 6/7 GROWTH \&
DEVELOPMENT

$9: 00-12: 15$ <br>
\hline WEEK 10 \& ${ }^{220}$ \& 23RD
ROOMS $20 \& 21$ 's EXPO

11AM-3PM, LANGLEY HAL \& $$
\begin{gathered}
\text { 24 } \\
\text { ROOMS } 2 \text { \& 8's EXPO } \\
\text { 10AM-1PM, LANGLEY } \\
\text { HALL }
\end{gathered}
$$ \& SPORTS DAY \&  <br>

\hline
\end{tabular}

|  |  | COLOUR CODES |  |
| :--- | :--- | :--- | :--- |
| PUBLIC HOLIDAYS: BLUE | WHOLE SCHOOL EVENTS: RED | SCHOOL COMMITTEE MEETINGS: PINK | RECEPTION / YEAR 1: GREEN |
| YEAR 2 / YEAR 3: ORANGE | YEAR 4/YEAR 5: PURPLE | YEAR 6 / YEAR 7: BROWN | MULTIPLE YEAR LEVELS: BLACK |

