



# Support Colonel Light Gardens Primary School's fundraising!

**The Entertainment™ Book** is one of our favourite fundraisers at Colonel Light Gardens Primary School. Last year we raised \$20630. This year we want to do even better! We are raising money for outdoor education area and our goal is \$20000. The Books sell for \$65, and we keep \$13 for every one we sell.

The Entertainment™ Book gives you access to thousands of **up to 50% off and 2-for-1 offers** for Adelaide's best restaurants, cafés, attractions and theme parks. Plus it has best in market prices for over 1,500 hotels and resorts that you can use whenever you like until 1<sup>st</sup> June 2016.

And it's not just the fun stuff... You can also get 5% off on your groceries and petrol all year with WISH eVouchers sent directly to your phone, and this year 10% off at David Jones!

The Entertainment™ Books are available as a Book (with a gold card and vouchers) or as a Digital Membership that puts all the offers on your smartphone to redeem at the touch of a button. Pre-order yours today and you will receive \$150 in Early Bird Offers that you can use straight away (PTO)

**To order your Book or your Digital Membership securely online visit:**  
**[www.entbook.com.au/167k438](http://www.entbook.com.au/167k438)** or complete the form below and return to front office

----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

Childs Name : \_\_\_\_\_ Class: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Adelaide Edition \$65 including GST: # \_\_\_\_ Book(s) # \_\_\_\_ Digital Membership(s)

Payment type: \_\_Cash \_\_Visa \_\_Mastercard \_\_Cheque (Made out to Colonel Light Gardens Primary School)

Credit Card number: \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_ Expiry date: \_\_\_\_/\_\_\_\_ CVV\*: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\*CVV is the 3 digits on the back of your credit card

----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

**So you can see what is in the Entertainment™ Book for you and your family,  
 we will be sending one home with your child on 01/05/2015.**

If you do not need a Book sent home, please return this form to the Front office

by: 09/04/2015

- I am purchasing a Digital Membership. Email: \_\_\_\_\_
- Please do not send home the Book

CHILD'S NAME: \_\_\_\_\_ CLASS: \_\_\_\_\_